



## CITY OF FARMINGTON

800 Municipal Drive  
Farmington, NM 87401-2663  
(505) 599-1373  
Fax (505) 599-1377  
<http://www.fmtn.org>

### IMMEDIATE ATTENTION

Transformers, Non-VMI  
BID #14-100427  
**ADDENDUM TWO**  
October 15, 2013

Notice to Bidders- The questions received and the answers to each question are as follows:

**Question 1: In Section 5.5 under table II "Terminal Connections Figure S19(A)". Could they please provide information on where to find Figure S19(A) and what do they mean by the "UPPER" and "LOWER" below it.**

*Answer 1: Apparently the Figure S19(a), (Upper/Lower) is not available in ANSI C57.12.20-1981. ERMCO was able to deliver transformers in the past for the City of Farmington using this specification that were acceptable.*

**Question 2: In Section 6.2.2 for Lighting Arresters table III they give the Cooper part# as UHG which is an Obsolete Arrester. What replacement arrester would they want to use for Cooper? UHS or URT Series?**

*Answer 2: The correct Cooper Catalog Number is URT1005-0A1C-1N1A*

**Question 3: In addendum one from 2010, the question was asked on conventional polemounts that are not being provided with an arrester, do they want a stinger cover provided with these units. The answer was to provide wildlife guard for all bushings. That stinger cover is not necessary for conventional pole mounts. Is this still the case for the 2013 blanket?**

*Answer 3: "Our overhead transformer specs, paragraph 5.2, states 'A wildlife guard shall be provided for all bushings', regardless of transformer type. The Salisbury #21183 bushing cover kit with stinger cover bird guard is the only currently approved wildlife guard."*

**Receipt of this addendum shall be noted on the Invitation to Bid form, page 3, for the above referenced bid.**

If your bid has already been submitted to this office, and this addendum will affect your bid, please contact this office and we will return your bid. Any bids that have been received, and are not requested to be returned will remain in this office unopened until October 22, 2013 at 2:00 p.m.

*/s/Sharron Dunn*

Sharron Dunn, CPPB

Buyer I

Phone: (505) 599-1376

Fax: (505) 599-1377

Email: [sdunn@fmtn.org](mailto:sdunn@fmtn.org)

**PURCHASING**