

2015 SAN JUAN COUNTY SENIOR OLYMPICS

(MEN and WOMEN 50+)

APRIL 1 - MAY 1, 2015

SPONSORED BY:

BP America Production Company

The City of Farmington's Parks, Recreation, & Cultural Affairs Department

ENTRY FEE: \$7.00 - Paid by All Participants:

Entry fee covers ALL events entered; including Dance, Awards Picnic, & T-Shirt.

SENIOR OLYMPIC T-SHIRT will be YOUR PASS to ALL events.

NM State Olympics, Roswell, June 3 - 6, 2015

PERSONAL INFORMATION: (Please Print Clearly)

Name: _____

Address: _____ City: _____ Zip: _____

Telephone: Home: _____ Alternate #: _____

Date of Birth: _____ Age: (as of Dec. 31, 2014): _____

***Tournament Director reserves the right to combine Age Groups according to the number registered for each event.**

Check One: MALE FEMALE

EMERGENCY CONTACT:

Name: _____ Relationship: _____ Phone: _____

LIABILITY WAIVER:

San Juan County Senior Olympics strongly recommends that each participant consult his/her doctor in regard to practice, preparation, and competition in this program or any similar activity.

I, THE UNDERSIGNED, IN CONSIDERATION OF BEING PERMITTED TO PARTICIPATE IN THE SENIOR OLYMPICS, EXECUTE THIS RELEASE IN FAVOR OF THE SAN JUAN COUNTY SENIOR OLYMPICS PLANNING COMMITTEE, SPONSORS OR ANY OF THEIR AGENTS OR REPRESENTATIVES WITH THE INTENT OF BINDING MYSELF, MY SPOUSE, MY HEIRS, LEGAL REPRESENTATIVES, AND ASSIGNS.

I HEREBY RELEASE AND FOREVER DISCHARGE SPONSORS, THEIR OFFICERS AND EMPLOYEES FROM ANY CLAIM INCLUDING BUT NOT LIMITED TO ANY COSTS AND ATTORNEY'S FEES ARISING FROM ANY BODILY INJURY, DEATH OR PROPERTY DAMAGE RESULTING FROM ANY ACCIDENT WHICH MAY OCCUR AS A RESULT OF MY PARTICIPATION IN THE SENIOR OLYMPICS WHETHER BY NEGLIGENCE OR NOT.

TO THE BEST OF MY KNOWLEDGE AND BELIEF, I HAVE NO PHYSICAL RESTRICTION WHICH WOULD PROHIBIT MY PARTICIPATION IN THE EVENTS THAT I HAVE SELECTED.

I GIVE MY PERMISSION TO HAVE A PHYSICIAN ATTEND ME IF IT IS DEEMED NECESSARY DURING MY PARTICIPATION IN THE OLYMPICS.

SIGNATURE _____

DATE: _____

WEDNESDAY, APRIL 1.

AIR RIFLE: _____ 10 Meter Standing _____ 10 Meter Bench Rest **(Bring Your Own Guns, Pellets, and Targets)**
AIR PISTOL: _____ 10 Meter Standing _____ 10 Meter Bench Rest
1:30 pm, San Juan Wildlife Range. Contact Wayland Moore: 326-0773

TUESDAY, APRIL 2.

_____ **BASKETBALL FREE THROW: 9:00 am**, Farmington Recreation Center, 1101 Fairgrounds Rd., Farmington.

TUESDAY, APRIL 7.

_____ **SHUFFLEBOARD DOUBLES: 9:00 am**, Farmington Recreation Center, 1101 Fairgrounds Rd., Farmington.
Partner's Name: _____

WEDNESDAY, APRIL 8.

SWIM DAY: 1:30 pm, Lions Pool, 405 N. Wall St., Farmington.
BACK STROKE: _____ 50 Yards _____ 100 Yards
FREE STYLE: _____ 50 Yards _____ 100 Yards
BUTTERFLY: _____ 50 Yards _____ 100 Yards
BREAST STROKE: _____ 50 Yards _____ 100 Yards
_____ **ESTIMATED LAP SWIM** _____ **LONGEST FLOAT CONTEST**

THURSDAY, APRIL 9.

_____ **"42" TOURNAMENT: No Age Brackets - 9:00 am**, Bloomfield Cultural Center. **(Bring Dominoes)**
Partner's Name: _____

FRIDAY, APRIL 10.

_____ **BOWLING TOURNAMENT: 9:00 am**, Bowlero Lanes, 3704 E. Main St., Farmington.

SATURDAY, APRIL 11.

_____ **ARCHERY: 9:00 am**, San Juan Archery Range. Contact Joan Arviso: 215-3047 **(Bring Your Own Bow)**
DANCE COMPETITION: No Age Brackets - 7:00 pm, Bonnie Dallas Activity Center, 208 N. Wall, Farmington.
_____ Western 2-Step _____ Ballroom Waltz _____ Western Waltz
_____ Jitterbug _____ Polka _____ Cha Cha Cha
_____ Put Your Little Foot

MONDAY, APRIL 13.

_____ **CRIBBAGE: No Age Brackets - 9:00 am**, Bonnie Dallas Annex, 208 N. Wall, Farmington.
_____ **PINOCHLE TOURNAMENT: No age Brackets - 1:00 pm**, Bonnie Dallas Annex, 208 N. Wall, Farmington.

TUESDAY, APRIL 14.

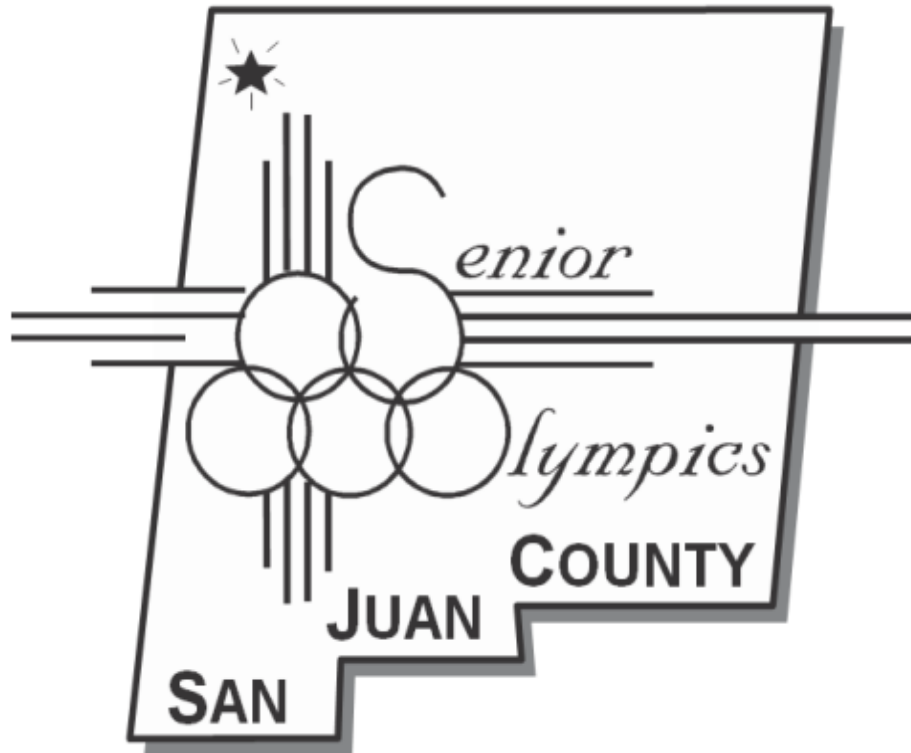
_____ **SHUFFLEBOARD SINGLES: 9:00 am**, Farmington Recreation Center, 1101 Fairgrounds Rd., Farmington.

WEDNESDAY, APRIL 15.

_____ **DOMINOES TOURNAMENT: No Age Bracket - 9:00 am**, Bloomfield Cultural Center. **(Bring Dominoes)**
Partner's Name: _____

THURSDAY, APRIL 16.

TENNIS: 9:00 am, Farmington Lions Pool Tennis Courts, 405 N. Wall, Farmington **(Bring 1 Can of New Balls).**
_____ Singles _____ Doubles: Partner: _____ _____ Mixed Doubles: Partner: _____
TABLE TENNIS: 1:30 pm, Farmington Recreation Center, 1101 Fairgrounds Rd., Farmington.
_____ Singles _____ Doubles: Partner: _____ _____ Mixed Doubles: Partner: _____



bp



A friendly place where friends meet

Bonnie Dallas Senior Center

109 E. La Plata St.

(505) 599-1380

www.fmtn.org/bdsc



**The City of Farmington's Parks, Recreation,
and Cultural Affairs**
is an accredited agency through
**the Commission for Accreditation of Park
and Recreation Agencies (CAPRA)**
and the **National Recreation and Park Association (NRPA).**

